

950 CMR: OFFICE OF THE SECRETARY OF THE COMMONWEALTH

APPENDIX A
MASSACHUSETTS HISTORICAL COMMISSION
220 MORRISSEY BOULEVARD
BOSTON, MASS. 02125
617-727-8470, FAX: 617-727-5128

PROJECT NOTIFICATION FORM

Project Name: Norwell Public Library

Location / Address: 62 South Street

City / Town: Norwell, MA

Project Proponent

Name: Norwell Public Library, Board of Trustees

Address: 62 South Street

City/Town/Zip/Telephone: Norwell, MA 02061

Agency license or funding for the project (list all licenses, permits, approvals, grants or other entitlements being sought from state and federal agencies).

<u>Agency Name</u>	<u>Type of License or funding (specify)</u>
Massachusetts Board of Library Commissioners	Construction Grant

Project Description (narrative):

Development of a new 22,300 sq ft (1) story library.

Does the project include demolition? If so, specify nature of demolition and describe the building(s) which are proposed for demolition.

The project scope includes the demolition of the existing 8,500 sq ft library building constructed in 1973.

Does the project include rehabilitation of any existing buildings? If so, specify nature of rehabilitation and describe the building(s) which are proposed for rehabilitation.

No rehabilitation/renovation is planned of the existing structure.

Does the project include new construction? If so, describe (attach plans and elevations if necessary).

New construction of a 22,300 sq ft (1) story library. Plans and elevations are attached.

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APPENDIX A (continued)

To the best of your knowledge, are any historic or archaeological properties known to exist within the project's area of potential impact? If so, specify.
There are no historic or archaeological properties known to exist within the project's area of potential impact.

What is the total acreage of the project area?

Woodland	5.5	acres	Productive Resources:		
Wetland	1.1	acres	Agriculture	0.0	acres
Floodplain	0.0	acres	Forestry	0.0	acres
Open space	5.83	acres	Mining/Extraction	0.0	acres
Developed	0.53	acres	Total Project Acreage	6.02	acres

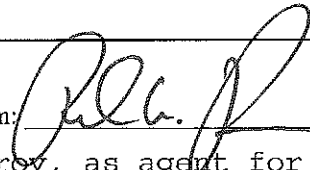
What is the acreage of the proposed new construction? 4.0 +/- acres

What is the present land use of the project area?

The present land use of the project area consists of an existing library building and site amenities.

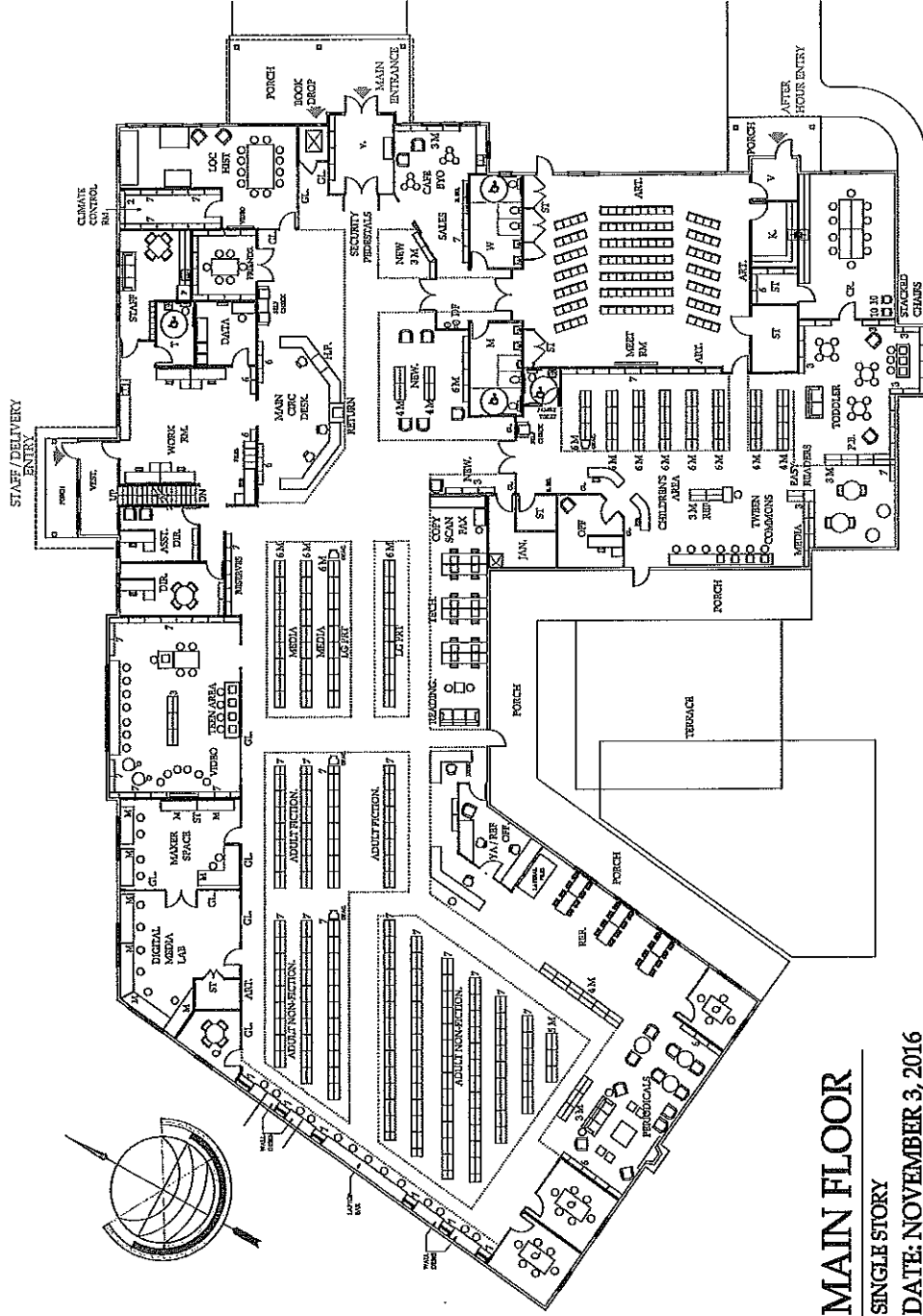
Please attach a copy of the section of the USGS quadrangle map which clearly marks the project location. Please see attached.

This Project Notification Form has been submitted to the MHC in compliance with 950 CMR 71.00.

Signature of Person submitting this form:  Date: 11/15/16
Name: Richard W. Pomroy, as agent for The Town of Norwell
Address: PO Box 445
City/Town/Zip: East Bridgewater, MA 02333
Telephone: (508) 456-4232 Cell (781) 603-2061

REGULATORY AUTHORITY

950 CMR 71.00: M.G.L. c. 9, §§ 26-27C as amended by St. 1988, c. 254.



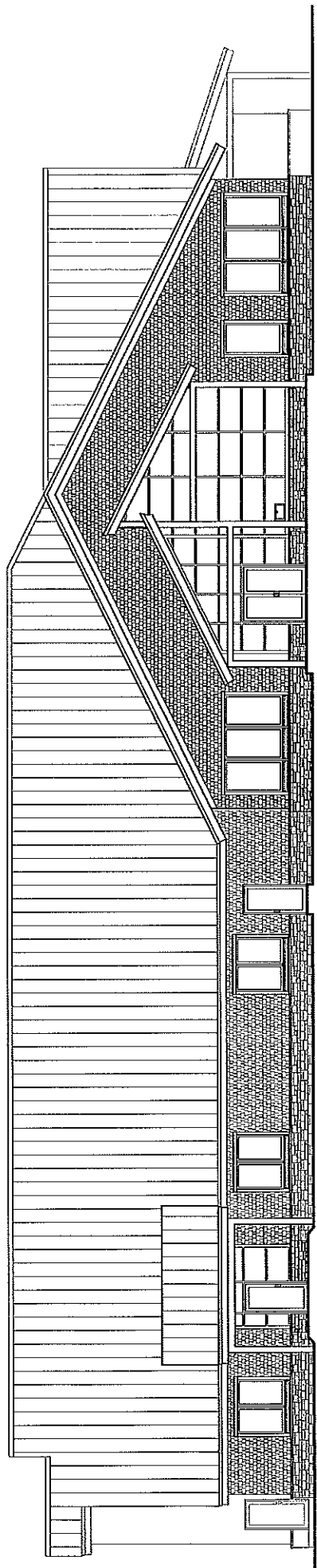
MAIN FLOOR

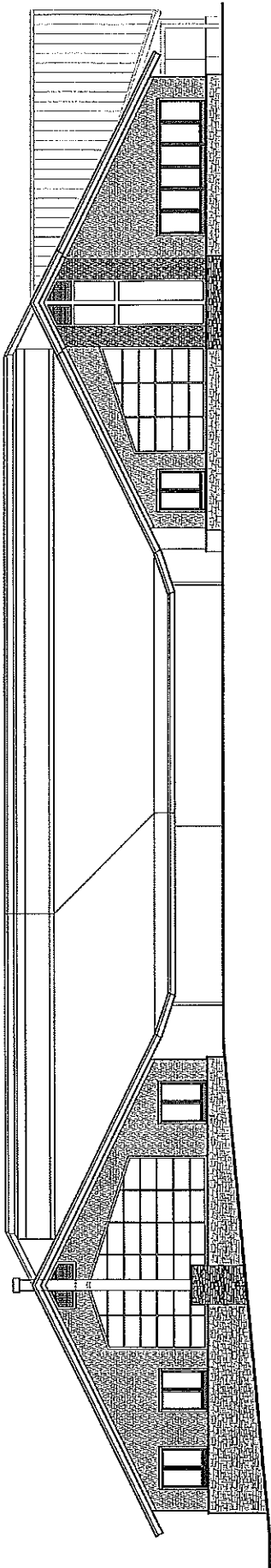
SINGLE STORY

DATE: NOVEMBER 3, 2016



Norwell Public Library	Total SF	Total SF
Library Public Spaces	Program	Design
ENTRY AREAS	217	221
BOOK DROP ROOM	20	20
INFORMATION DESK	418	418
CAVE	162	161
NEW ADULT MATERIALS	421	423
TECHNOLOGY COMMONS	288	288
COPY/SCANNER AREA	22	21
LARGE PRINT	23	22
QUIET STUDY/BRAUNTS ROOMS	441	540
ADULT MEDIA	495	506
CHILDREN'S SERVICES	3100	3102
REFERENCE COLLECTION	1,097	1,115
REF/YA OFFICE	201	200
LOCAL HISTORY/CONF RM	72	68
PERIODICALS	451	616
ADULT COLLECTION	3,090	3,108
TEEN AREA (C.A.)	719	782
MAKER SPACE	-	870
MEETING ROOM / GALLERY (Storage Closet)	1,406	1,548
(Klostermies)	100	100
LG PRINT READING	-	120
Staff & Support Areas		
DIRECTOR	201	200
ASST. DIRECTOR	121	120
STAFF - Breakroom	110	103
STAFF - Subroom	-	50
STAFF WORKROOM	50	58
COMPUTER SERVER/BOOT	150	150
FRIENDS / STORAGE / BOOK SALE	140	140
STORAGE	-	-
CUSTODIAL	-	-
UTILITY ROOMS	-	-
Total - Net-Square Feet	Program	Design
	14,006	15,780





STEPHEN HALE
 & ASSOC ARCHITECTS
 2 EVERTT STREET
 BOSTON, MA 02130

PROJECT:
 NORWELL PUBLIC LIBRARY
 NORWELL, MA

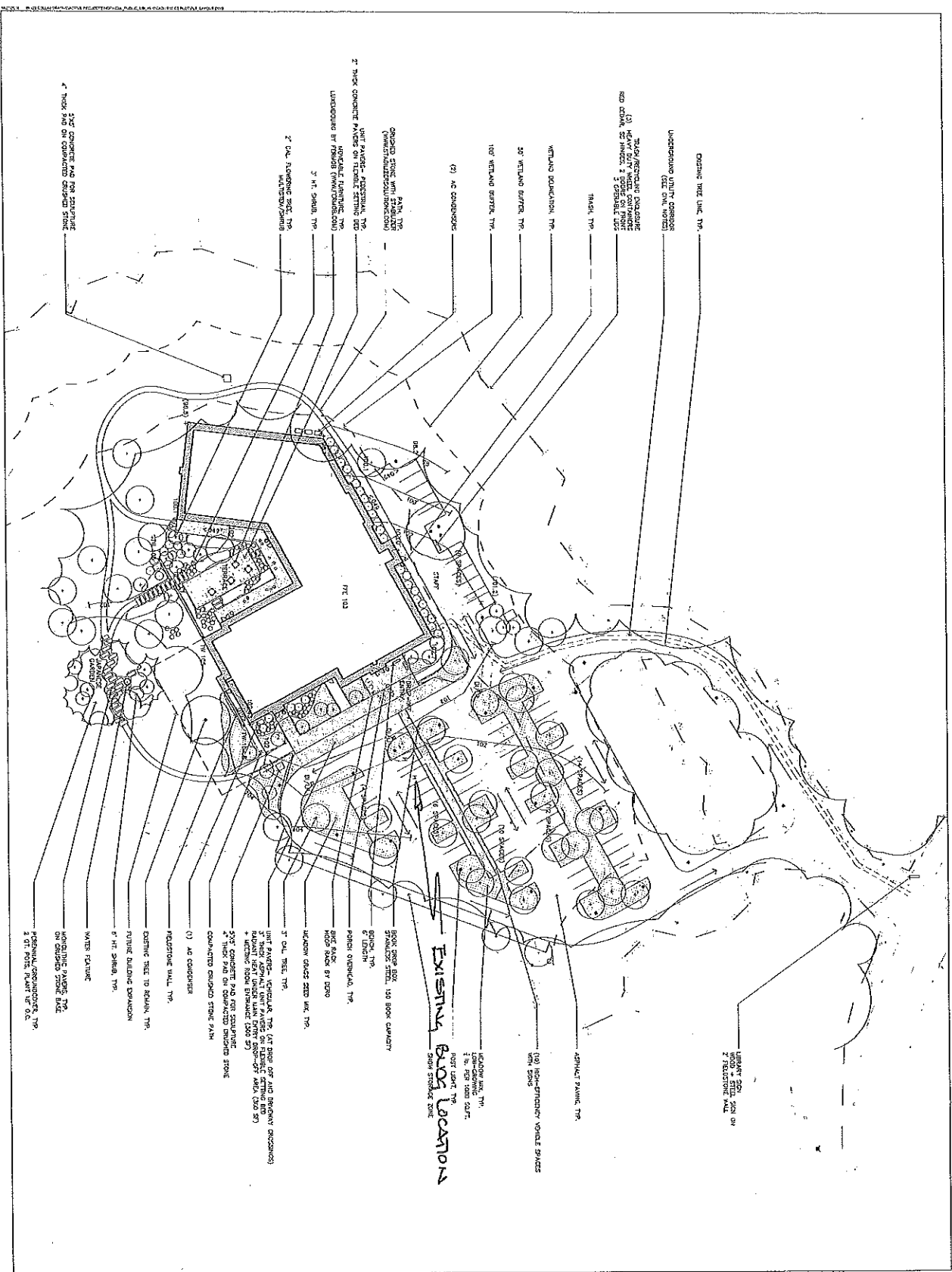
OWNER:
 NORWELL PUBLIC LIBRARY

DATE	DESCRIPTION
11/11/11	PRELIMINARY
11/11/11	REVISED PER COMMENTS
11/11/11	REVISED PER COMMENTS

DATE	DESCRIPTION
11/11/11	PRELIMINARY
11/11/11	REVISED PER COMMENTS
11/11/11	REVISED PER COMMENTS

SHEET TITLE
 SITE PLAN

L-1.0
 SHEET 1 OF 1



EXISTING TREE LINE, TYP.

UNDERGROUND UTILITY CORRIDOR (SEE CIVIL NOTES)

2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE (2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE)

TRAIL, TYP.

WETLAND DEMONSTRATION, TYP.

30" WETLAND BUFFER, TYP.

100' WETLAND BUFFER, TYP.

(2) AC CONCRETE

CONCRETE STONE WITH STAINLESS STEEL FINISH (CONCRETE STONE WITH STAINLESS STEEL FINISH)

UNIT PAVING - ASPHALT, TYP. (UNIT PAVING - ASPHALT, TYP.)

3" H. SHIELD, TYP.

2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE (2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE)

2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE (2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE)

WETLAND BUFFER, TYP. (WETLAND BUFFER, TYP.)

2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE (2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE)

ASPHALT PAVING, TYP.

(10) NON-STRUCTURAL VEHICLE SPACES WITH DRIVE

EXISTING BIOM LOCATION
 BIOM UNIT, TYP.
 1" x 1" x 1" BIOM UNIT, TYP.
 BIOM STORAGE ZONE

BOOKSHELF, 120 BOOK CAPACITY

BRICK, TYP.

6" LENGTH

POLISH OVERCAST, TYP.

WOOD BLOCK BY TONY

WOODEN GLASS SEED UNIT, TYP.

3" OIL, TYP.

UNIT PAVING - ASPHALT, TYP. (4" BIOM UNIT AND BIOMWAY PROVISION)

3" THICK ASPHALT UNIT PAVING ON EXISTING EXTERIOR AND INTERIOR (3" THICK ASPHALT UNIT PAVING ON EXISTING EXTERIOR AND INTERIOR)

2" THICK CONCRETE AND 2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE (2" THICK CONCRETE AND 2" POLYETHYLENE GLASSFIBER REINFORCED CONCRETE)

CONCRETE BRICKS, STONE PAV.

(1) AC CONCRETE

REDSTONE WALL, TYP.

CONCRETE TIE TO REMAIN, TYP.

FUTURE BUILDING EXPANSION

4" H. SHIELD, TYP.

WATER FEATURE

MONUMENTAL STONE, TYP. ON CONCRETE STONE BASE

PERSONAL SIGNAGE, TYP. 2" H. POLYETHYLENE GLASSFIBER REINFORCED CONCRETE